



DOC # 2003-0433625

APR 15, 2003 3:21 PM

RECORDING REQUESTED BY: )  
 CHICAGO TITLE COMPANY **24308** )  
 WHEN RECORDED MAIL TO: )  
 BRIAN D. GREENBERG, ESQ. )  
 ONE AMERICA PLAZA )  
 SUITE 940 )  
 600 WEST BROADWAY )  
 SAN DIEGO, CA 92101-3362 )

OFFICIAL RECORDS  
 SAN DIEGO COUNTY RECORDER'S OFFICE  
 GREGORY J. SMITH, COUNTY RECORDER  
 FEES: 26.00

*Handwritten initials/signature*

23066950-50

Space Above for Recorder's Use

FIRST AMENDMENT  
 TO  
 TERRACE CONDOMINIUMS  
 CONDOMINIUM PLAN

The undersigned, TERRACE VILLAGE, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, LLC, being the record owner of the real property described hereafter, and LA JOLLA BANK, FSB, being the record holder of a security interest in the real property described hereafter, do hereby consent to the recordation of the hereinafter described FIRST AMENDMENT TO TERRACE CONDOMINIUMS CONDOMINIUM PLAN pursuant to California Civil Code Section 1351(e).

The property is that certain real property located in the City of San Diego, San Diego County, State of California, described as follows:

LOT 1 OF 3688 FIRST AVENUE, IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 10853, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, FEBRUARY 27, 1984.

The TERRACE CONDOMINIUMS CONDOMINIUM PLAN was recorded on September 28, 1984 as File No. 1984-370229 in the Official Records, San Diego County, California ("Original Plan").

The Original Plan is hereby amended as follows.

1. Sheet 2 of the Original Plan is hereby amended as set forth on the "AMENDED SHEET 2 OF 3 SHEETS", attached to this FIRST AMENDMENT TO TERRACE VILLAGE CONDOMINIUM PLAN.

This Certificate of Consent for the FIRST AMENDMENT TO TERRACE VILLAGE CONDOMINIUM PLAN is dated March 28, 2003 for identification purposes.

TERRACE VILLAGE, LLC,  
A CALIFORNIA LIMITED LIABILITY COMPANY

By: 

DANIEL J. FURLAN  
The Daniel J. Furlan Trust  
dated April 29, 1996  
(Trustee)

By: 

DANIEL J. FURLAN  
Construction Rehabilitation  
Services, Inc.  
(President)

Its: Managing Members

"Owner"

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF SAN DIEGO )

On April 1, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared Daniel J. Furlan and personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Maria Alonso  
Notary Public in and for said State



STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF SAN DIEGO )

On April 1, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared Daniel J. Furlan and personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Maria Alonso  
Notary Public in and for said State



24311

Deed of Trust recorded November 13, 2002 as  
File No. 2002-1016382 of Official Records,  
San Diego County, California.

Dated: November 7, 2002.

Trustor: DANIEL J. FURLAN, AS TRUSTEE OF  
THE DANIEL J. FURLAN TRUST DATED  
FEBRUARY 29, 1996.

Trustee: OLD REPUBLIC TITLE COMPANY.

Beneficiary: LA JOLLA BANK, FSB.

LA JOLLA BANK, FSB:

By:  \_\_\_\_\_

Its: Assistant Vice President

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF SAN DIEGO )

On April 1, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared \_\_\_\_\_, and personally known to me or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Public in and for said State

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }  
County of San Diego } ss.

On April 11<sup>th</sup> 2003 before me, Stephanie Roles, Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")  
personally appeared RW Lowless

Name(s) of Signer(s)  
 personally known to me  
 proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hen/their authorized capacity(ies), and that by his/hen/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]  
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Certificate of Consent

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

Capacity(ies) Claimed by Signer

Signer's Name: RW Lowless

- Individual
- Corporate Officer — Title(s): AWP
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: LA Java Bank

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

# TERRACE CONDOMINIUMS CONDOMINIUM PLAN



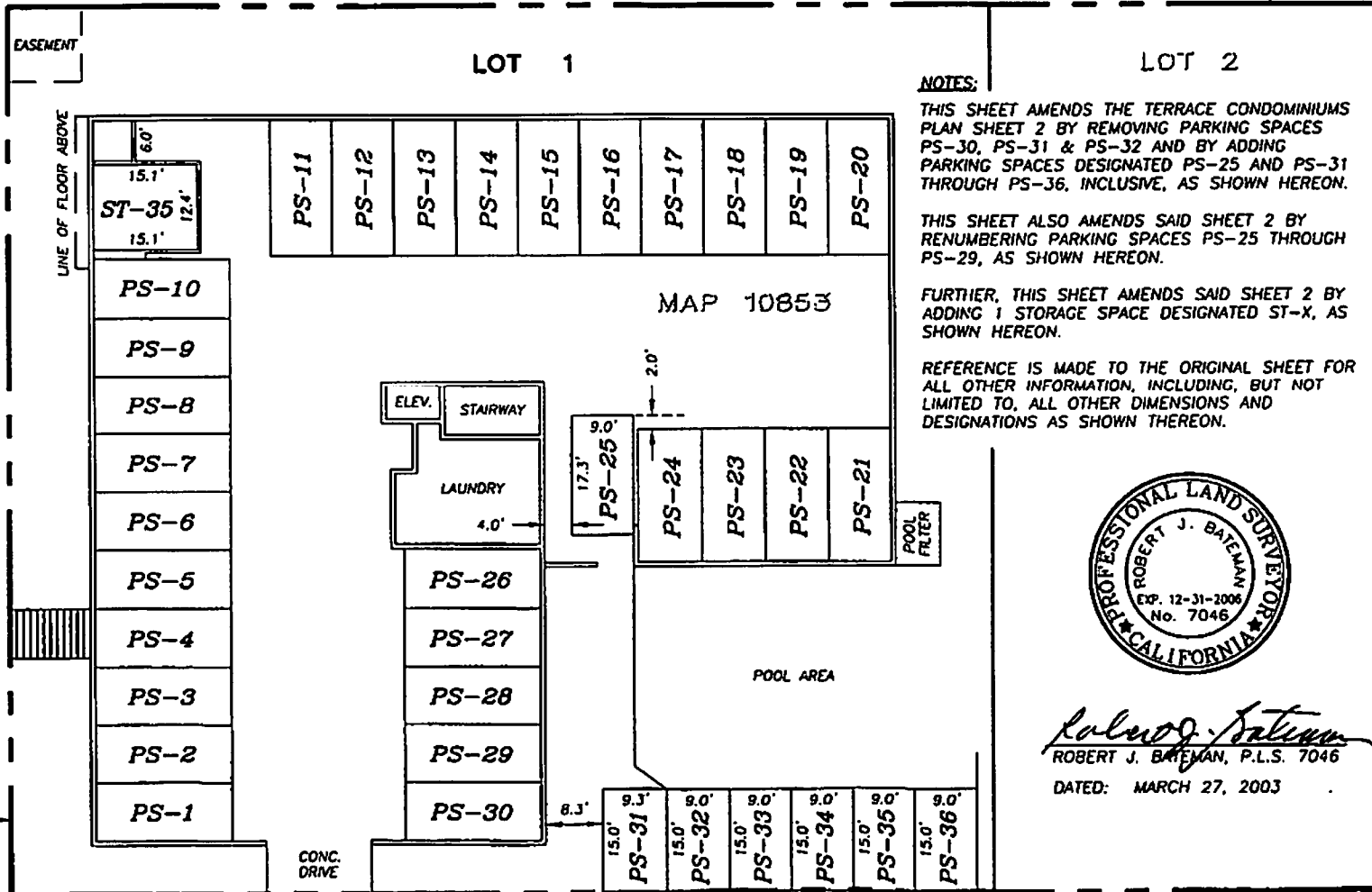
FIRST AVE.

31.5'

PENNSYLVANIA AVE.

LOT 1

LOT 2



**NOTES:**

THIS SHEET AMENDS THE TERRACE CONDOMINIUMS PLAN SHEET 2 BY REMOVING PARKING SPACES PS-30, PS-31 & PS-32 AND BY ADDING PARKING SPACES DESIGNATED PS-25 AND PS-31 THROUGH PS-36, INCLUSIVE, AS SHOWN HEREON.

THIS SHEET ALSO AMENDS SAID SHEET 2 BY RENUMBERING PARKING SPACES PS-25 THROUGH PS-29, AS SHOWN HEREON.

FURTHER, THIS SHEET AMENDS SAID SHEET 2 BY ADDING 1 STORAGE SPACE DESIGNATED ST-X, AS SHOWN HEREON.

REFERENCE IS MADE TO THE ORIGINAL SHEET FOR ALL OTHER INFORMATION, INCLUDING, BUT NOT LIMITED TO, ALL OTHER DIMENSIONS AND DESIGNATIONS AS SHOWN THEREON.



*Robert J. Bateman*  
ROBERT J. BATEMAN, P.L.S. 7046

DATED: MARCH 27, 2003

SAN DIEGO LAND SURVEYING & ENGINEERING INC.

PROJECT BOUNDARY WITH BUILDING  
LAYOUT & PARKING ASSIGNMENT

AMENDED SHEET 2 OF 3 SHEETS

-24314